**Approved Content Weightages for Government of the Punjab Health & Population Department-2025**

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| --- | --- | --- |
| **Sr. No** | **Core Areas Division** | **% Weight** |
| 1- | Verbal Reasoning | 15% |
| 2- | Quantitative | 15% |
| 3- | Analytical Reasoning | 10% |
| 3- | Subject Trade Specific | 60% |
|  |  **Total** | **100%** |

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| **Teaching Positions** |
| **Sr. No** | **Designation of the Post** | **Criteria and Subject Division** | **Subject****% Weight** |

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| --- | --- | --- | --- |
| **01** | **Senior Instructor Nursing** | **Overall Percentage**  | **60%** |
| Midwifery Practices | 10% |
| Fundamentals of Nursing | 20% |
| Medical/Surgical Nursing | 10% |
| Community Nursing | 10% |
| Pedagogy / Communication Skills | 10% |
| **02** | **Nursing Instructor** | **Overall Percentage**  | **60%** |
| Midwifery Practices | 10% |
| Fundamentals of Nursing | 20% |
| Medical/Surgical Nursing | 10% |
| Community Nursing | 10% |
| Pedagogy / Communication Skills | 10% |
| **03** | **Librarian** | **Overall Percentage**  | **60%** |
| Classification and cataloging (Organization of information) | 10% |
| Collection Development and management | 10% |
| Management of Libraries and information | 10% |
| Information and communication technologies in LIS (basic concepts and an application) | 10% |
| Classification and cataloging (Organization of information) | 10% |
| Record keeping | 10% |